CAMEROON GENDER AND ENVIRONMENT WATCH (CAMGEW)



CONTACT INFORMATION

Tel: (237) 675 18 43 10, 697 03 74 17
P.O Box 17 Oku, North West Region Cameroon
Email: camgew@yahoo.com/
camgew@gmail.com
Website:www.camgew.com
www.camgew.org





ENVIRONMENTAL EDUCATION

FOR PRIMARY AND SECONDARY SCHOOLS IN NCHIIY COMMUNITY FOREST Oku – KILUM MOUNTAIN FOREST CAMEROON







January 2016

ABBREVIATIONS AND ACRONYMES

CAMGEW – Cameroon Gender and Environment Watch IUCN: International Union for the Conservation of Nature

MINFOF – Ministry of Forestry and Wildlife

CS: Catholic Primary School
GS: Government Primary School
GHS: Government High School
GSS: Government Secondary School

ACKNOWLEDGMENT

Cameroon Gender and Environment Watch (CAMGEW) is grateful to the Rufford Foundation for their financial support to realize this project and to produce this environmental education booklet. CAMGEW is thankful to the Ministry of Forestry and Wildlife (MINFOF) for Oku for technical assistance in forest regeneration process, to the Inspectorate of Basic Education-Oku and Ministry of Secondary Education through School Principals for facilitating the participation of children in this project to do environmental education in schools. The participation of community members in helping children become lovers of nature through this activity needs to be applauded. The children involved in nursery development and forest regeneration. CAMGEW is grateful to Ngum Jai Raymond, Sevidzem Ernestine Leikeki, Langji Ponda Saah and Kwanteng Yufenyuy for making this project succeed. CAMGEW is also grateful to the following personalities of Oku for their support in the course of forest regeneration: Divisional Officer-Oku, Traditional Authorities, the Village Head of Mbockenghas, and all other persons who assisted directly and indirectly for being very resourceful in the realization of the planting exercise.

A WORD FROM PROJECT LEADER

Cameroon Gender and Environment Watch (CAMGEW) was glad to do environmental education on Nchiiy Community Forest tree nursery development and field based forest education with children, youths and community adults of Nchiiy Community Forest.

We learned a lot from indigenous knowledge of the people about their forest while helping them know much about their forest through regeneration. Together with children, youths and community adults we

learned-by-doing in nursery terracing, fencing, mixing of soil with manure, filling of pots, collecting of seeds from the forest, planting of seeds in the pots, watering of nursery and weeding. We also had two types of nurseries: bareroot nursery (where trees are nursed on beds) and pot nursery (where trees are nursed on pots) developed. The children learned about types of fencing (live fencing and death fencing). It was interesting. CAMGEW included adults in the process because they are supposed to continue this in home education.

CAMGEW labeled the 12 different types of trees nursed with scientific, local names and their uses. The nursery was used for education by CAMGEW who brought many children and youths from schools and villages to learn. Groups of children, youths and teachers could be seen in the nursery on their own discussing and learning the types of trees and uses. Some teachers and students were spotted in the nursery with pens and books writing. The tree nursery developed at Mbockenghas became a learning ground and CAMGEW decided to maintain the nursery for this purpose even after this project with Rufford Small Grants.

The children with community members planted 5000 native forest trees of 12 different types in the Nchiiy Community Forest. The children received lessons from CAMGEW on why trees are planted. This was to increase biodiversity, increase flowers for bees to produce Oku White Honey and protect community watershed. Children during field-based forest education learned about the importance of the forest, problems of the forest and the benefits from the forest. This has been reflected in their articles in this booklet.

CAMGEW is proud she made children nature lovers and tried changing negative behaviours of community members towards the forest. Our interest is that children, youths and parents should take time to read this Environmental Education Booklet to continue learning about the forest. The articles are short and interesting. We know you will enjoy it. Please join us to conserve the Nchiiy Community Forest in Kilum-Ijim forest.

We are proud of the work done and hope it will bring the change we expect in the Nchiiy Community Forest.

WIRSIY EMMANUEL BINYUY CAMGEW DIRECTOR & PROJECT LEADER

PRESENTATION OF PROJECT AREA

The Nchiiy Community Forest is found in Oku Forest. Oku forest is a bio-diversed part of the Kilum Mountain Forest. Oku is found in Bui Division of the North West Region of Cameroon. The population is English speaking. Oku has the largest remaining Bamenda Highland Montane Forest with a large crater lake called Lake Oku at altitude around 2500m. The Oku Community Forest is the first community forest in Cameroon. The forest has a unique ecosystem and is the largest remaining habitat for Bannermans tauraco-a red feathered bird that is only found in the Bamenda Highland Region and is classified by IUCN Red list as endangered. Kilum Mountain with altitude 3011 meters is the second highest mountain in Cameroon, Central and West Africa after Mount Cameroon. Honey from Oku's Forest is white in colour and is commonly called Oku White Honey. It is cherished nationally. It is certified as a Geographical Indication Product. Oku has a rich culture. Carving is highly practiced in Oku.

Oku has a population estimated at about 130,000 inhabitants. With a total surface area of about 800km2 of which 300km2 are covered by the forest. This gives the locality a population density of about 162 persons per km2. The Kilum Mountain Forest is rich in Non Timber Forest Products (NTFP) such as herbs for medicine (like Pittosporum veridiflorum (mannii), Agauria salicifolia, Prunus africana), rodents, wood for carving, alpine bamboo which is used locally for construction, additives (colourings, preservatives and flavourings), mushrooms and the Oku honey with its peculiarity of being white in color.

CAMGEW INTRODUCTION

Cameroon Gender and Environment Watch (CAMGEW) is a non profit created in October 2007 with authorisation number N° 000998/RDA/JO6/BAPP to work locally and think globally, integrating gender issues in solving environmental and social problems in Cameroon. CAMGEW believes that the future of our mother planet-earth is in our hands (men and women, young and old) and also that the planet can be sustained by putting social and environmental justice at the centre of development using a participatory approach. CAMGEW seeks to achieve her objectives by liaising with other like-minded organisations worldwide. She has resolved

to function according to core values of honesty, engagement and dedication in total respect of its constitution. CAMGEW has as vision "Changing lives of women, children and communities while protecting the environment and as mission to fight poverty; promote sound environmental management, gender balance and economic sustainable development".

IMPORTANT NOTE

The views in this environmental education booklet for schools do not necessarily reflect the view of CAMGEW. CAMGEW worked on the articles produced by children and tried to maintain the originality of children's ideas.

PROJECT TITLE

Nchiiy Community Forest regeneration for increased honey production, increased bird and animal diversity

PROJECT SUMMARY

The Nchiiy Community Forest is a bio-diversed part of the Kilum Mountain Forest that has been degraded by bushfires and encroachment for farming. The community sent out all encroached farmers from the forest and stopped bushfires some years ago. Since then, no bushfire has occurred. Through this project, CAMGEW had to collect seeds of trees with children from other parts of the forest that are preserved, nurse the seeds and plant the trees in the degraded portions of the forest. CAMGEW developed a nursery of 2000 trees of 10 different tree species. The nursery was used for Environmental Education for schools (primary and secondary) and for community members around the Community Forest. CAMGEW helped community members know the importance of each tree in honey production, bird diversity, animal diversity, watershed and medicinal properties. The nursery was set with the participation of community members and seeds collected by them.

Tree planting was done as a community activity bringing together traditional authority, administration, groups of forest users and community members. Tree planting involved different tree species and this promoted a bio-diversed forest with a variety of trees. Most of Community members are bee farmers who climb up the forest at least 3 times a week. They helped monitor the trees. The community has been doing fire tracing in the forest over the years and so will need the trees.

SECTION 1 ARTICLES OF PRIMARY SCHOOL CHILDREN

THE KILUM FOREST

The Oku forest is called the Kilum Mountain Forest. It has wonderful physical features. Many tourists come to Kilum to see the trees, the lake and the birds that fly.

Tatah Mari Melian Benjika Class Six CS Simonkoh

THE KILUM FOREST

A big watershed, the rivers Dah, Emfve, Mii, and Emtio With many waterfalls, Villages East and West surrounding you.

The second height in Cameroon

The Kilum Forest

Sivesen Amabel Class Six, CS Simonkoh





5

Tata Mari Melian Benjika Class Six CS Simonkol

THE NCHIIY FOREST

The forest is always busy. During the night and during the day When animals are sleeping, The insects are busy, The bee farmers are busy, The wind is busy Birds building nests Rats building their holes Some animals feeding

their little ones

Every time busy busy busy, Up and down

Yufenyuy Nadine Class Six CS Simonkoh

THE FOREST:

Animals, flowers, trees so tall
God made everything big and small.

Chia Ernest Class Six CS Simonkoh





Yufenyuy Nadine,Class Six, CS Simonkoh

6

FOREST, FOREST, THE **KILUM FOREST**

All good water All beautiful trees and flowers All beautiful birds and animals. Useful insects, you are the home.

Ngala Marise Class Six. CS Simonkoh

THE FOREST

Beautiful forest Like the Kilum Mountain Full of trees and fresh water, Full of birds and full of wood

Ngalla Emeline Yafe Class Six, CS Simonkoh

THE FOREST

People bring a lot from our forest Honey, leaves, plants, roots and animals, wood and mushrooms

> Jesse Limnyuy Class Five, CS Simonkoh



THE FOREST:

There are less animals found in our forest now The trees are killed by people looking for money as they fetch firewood to sell. Water sources are drying up because of deforestation Who is doing this?

> **Bonetor Bongkeyung** Class Six, CS Simonkoh

THE KILUM FOREST:

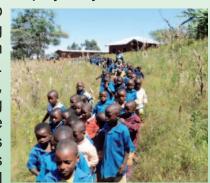
Many trees found in one place are called a forest. The Oku community Forest reserve is one of the highest peaks in Cameroon. It is an important watershed. There



Ngalla Emeline Yafe, Class Six,CS Simonkoh

has been much destruction in the Oku Forest but more conservation methods are being put in place to hold the forest for example, there is the Forestation project by CAMGEW and

the Oku Council programme to stop deforestation and grazing and the community initiatives in creating forests boundaries. Even though a lot is done, there is still much stealing going on in the forest. People harvest others' honev as thieves etc. Year in year out, bush fires eat up the forest, people kill



trees to fetch firewood while grazers add animals into the forest. No one cares about tomorrow.

> Stecy Verla, Class Six, **CS Simonkoh**

THE KILUM FOREST

The forest, the forest, the Kilum Forest Some parts trees. Some parts grass, Some parts tall trees, Some parts tall grass, Some parts valleys, Some parts hills







THE FOREST:

There are many friends and enemies to the forest. The Oku forest is a large forest and owned by the community. The forest starts from Vekovi to Ijim. Lake Oku is found in the forest. Many visitors come to Oku to visit the lake and the forest. The forest has many important things and many rivers

take their rise from this mountain. Lake Oku has an important history. The forest has many useful trees and leaves. There are also birds and animals. Many people in Oku depend on the forest for their family income but some do different activities. Any body



caught disobeying the forestry law is a prisoner. The forest environment is protected by CAMGEW in Oku.

Nyuyshu Larisa Modufe Class Five CS Simonkoh

THE NCHIIY COMMUNITY FOREST-OKU

It is very important in Oku. Lake Oku is found inside the forest, people keep bee hives in the forest. They harvest honey and sell to have money. Some people also visit Oku to see the forest and the lake. It has made the Oku culture to grow because the Fon always visits the lake. We have sources of water that comes from the Nchiiy forest. Oku is blessed because of the presence of the forest



Wirngo Cosmas, Class Six, CS Simonkoh

PROBLEMS FACED BY THE NCHIIY COMMUNITY FOREST AND SOME SOLUTIONS ARE:

- Too much hunting in the forest disturbs young animals from growing.
- Burning of the forest is also another problem because fire destroy trees - Keeping of goats is not
- Keeping of goats is not also good because the goats destroy the young trees that are growing in the forest.



SOME SOLUTIONS

The government of Cameroon should help Oku control the poor way people are using the forest so that young

animals and young trees should grow without a problem.

Diom reriya
Konseh nelson
Njingka Justin niynyberi
Chaah Nancy maikem
Temse Teclear teh
Chongwan Ephesians
Kongnyuy
Government Primary School, Tankiy





SECTION 2 ARTICLES OF SECONDARY SCHOOL

THE NCHIIY COMMUNITY FOREST

Oh Nchiiy forest, forest, forest, forest!!! What a wonderful place you are, the source of our water, a peaceful place for our animals, a touristic potential to our economy.

Oh Nchiiy forest

you have been for



you be. Most of our inhabitants are trying to destroy you like hunters, farmers, exploiters and bush fire. Hunters

have been cutting you down to create their road paths, famers have been cutting you down to cultivate, forest exploiters have been cutting you down to exploit and at times bush fires destroy you.







Mbuh Avitus Class Five CS Simonkoh

No good road have linked you to villages, towns and cities making foresters reluctant to inspect your growth, most of

your trees are old making it impossible for your young ones to be healthy.

Oh Nchiiy forest your continous deforestation without replacemenet has caused us many problems like shortage of water supply, limited trees bearing fruits, limited nectar for our bees in order to produce quality



honey, unfavourable home for our wild animals and has discouraged our tourists thus reducing the income our government earn from tourism.

Oh Nchiiy forest your growth needs to be maintained. Forest exploiters should replace you with your healthy young ones after exploiting you. Farmers should only remain in their own specified land, hunters should stop cutting you down in order to create their road paths, bush fires should be avoided besides you especially during the dry season. Government should also give licences to forest exploiters and as such your growth will be promoted.

Oh Nchiiy forest, your memories shall forever remain in

our minds for a great place you are.

Long live Nchiiy forest



11

NCHIIY FOREST

Nchiiy forest, Nchiiy forest, oh Nchiiy forest you are a source of fresh water to the inhabitants. You are an important source of revenue to Nchiiy people who use the forest to keep their bee hives.

Nchiiy forest
Nchiiy forest, oh Nchiiy
forest. You can be
protected by setting a
fire brigade to prevent
the fire out breaks
caused by nearby
farmers from entering
the forest.



Nchiiy forest can be

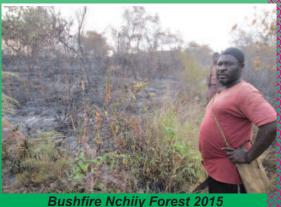
protected by educating nearby farmers from farming right into the forest.

You can be protected by issueing licence permits to those going up to the forest either tourists or

adventurers

Nchiiy forest can be protected by planting trees and avoiding deforestation

Jaff Antoinette Lower sixth GHS Simonkoh



OUR FOREST

Our Community forest has been named Nchiiy community forest. It is a natural resource. It helps in the provision of food and also helps animals which stay in the forest and plants which they also use. The forest is very important.

It provides food, it provides job opportunities to the natives, it serves as a good source of water to use the community.

As the advantages of our forest are listed above, the following should be applied in order to protect it.

Our parents, who hunt, keep bees and people who hunt for mushroom should stop smoking. Smoking can cause the burning of the forest which can kill many animals in the forest. The leaves of the trees that burn disturbs the trees from growing.

We should practice reforestation and do environmental education to make community members know the importance of protecting the forest.

Langai Yvonne Form four GHS Simonkoh



A STORY

Once upon a time there was a villager who went to a forest moving from one part of the forest to another singing and praising the animasl in the forest. The first animal that spoke was a lion. The lion said that why is it that when Cameroonians are playing a match they will use his name. The villager had nothing to say than that it is so because he was important. The villager was also a musician who admired birds singing. He said the bird had an ugly voice that they should exchange thus the bird agreed on the fact that God gave her a bad voice. From that day the villager was the best musician in our village. That is why all musicians have very beautiful voices,

Wadze Benete and B. Claudia GHS Simonkoh

OH FOREST

Oh, Oh forest what an important place. Without the forest

we can't have water. It provides us with firewood. It is also beneficial in that many people live from different places just to come study you. The people are known as tourists or scientists. It also provides us things like mushroom, honey that are very important for human life.



Ngek Derrick Form four GHS Simonkoh

NCHIIY FOREST, MY FOREST

The forest is very important because of the things that are

there such as animals, trees firewood, honey medicinal plants, water etc.

Despite these advantages that the forest has it is still threatened. There is the cutting down of fresh trees especially "ebven" for firewood, there are also cigarette smokers and those who do not do



good honey harvesting who can cause bush fires. Many people clear the forest and this is destroying the habitat of the animals and birds. There is the reduction of water quantity. We can and should take care of the forest by not smoking in our forest, by not clearing it, we should also take care of the grass in our farms if we have to burn them. We should do fire tracing around the forest to prevent fires from leaving our farms and enetering the forest.

Mbom Theodosia Form Four, GHS Simonkoh

NCHIIY FOREST

The name of my community forest is Nchiiy Community Forest. It is a natural resource.

It is very important to the community and even to the tourists. It provides employment opportunities to the natives, it protects the wildlife which is used as food, it provides good sources of water used for drinking, cookingandbathing. It increases the community's revenue through bee farming and ecotourism.

It regulates climatic conditions of the communities around the forest providing them with fresh air. Bee farmers keep

beehives which at the end provides honey which is used as food and medicine. The trees found in it are very important in that the leaves and barks of the trees serve as



medicine. Some leaves serve as food like "Kefom". There are also hunting activities taking place in the forest.

Because of all these, the forest should be protected by not practicing any activities that will negetatively affect it like deforestation. We should instead practice reforestation and conserve the forest for future generations.

Tata Siylent Form Four GHS Simonkoh

THE FOREST

The forest of Nchiiy Forest, forest, forest What makes the environment beautiful? Where we obtain Water, Pure honey, Firewood, Food, etc Oh forest, a good place.

Chimtom Promise Form Four, GHS Simonkoh



LITTLE NCHIIY FOREST

Oh little Nchiiy forest, What a place to be We are very lucky that we were born here Near the forest of Kilum Mountain There are many things in,

This forest that God has given to us

Leaves and barks of trees as medicines

Cold water and sweet honey

We need a lot of protection in our forest;

We need a lot of care for our forest so that the forest should be lively

We need people that can assist in this forest in order to make the forest a lively place

Kidze Modest and Babey Brendaline Form Four, GHS Simonkoh

NCHIIY COMMUNITY FOREST

A forest is a place where animals and trees live.

We should avoid smoking in the forest

Avoid grazing in the forest
Avoid eating and throwing papers in the forest
Avoid hunting animals in the forest
Avoid throwing

Avoid throwing dangerous

objects in the forest like keeping poison for animals to eat. Avoid encroachment into the forest

18

Lon Honoratus and Dinse Kester Form Three GHS Simonkoh

MY FOREST

The name of my forest is called Nchiiy Community Forest. It is a natural resource and a free gift of nature. It is very important to my community as it provides a good source of drinking water to community members and plants; it provides fresh air, and good climatic conditions. It is a source of employment and increases the standards of living.

It is the home for wild animals and birds. It serves as a touristic site to both natives and foreigners.

Tata Abidatu, Ndifon Miranda and Kenchen Anabel GHS Simonkoh

THE FOREST

The Nchiiy Community Forest is a natural place. It provides water for us, it provides us with medicines which are extracted from some grasses and trees, and it provides us with food like mushrooms and vegetables.

It gives us good climatic conditions. The forest is very important to the population and also to tourists as it provides job opportunities and increase family revenues.



My lovely forest should be protected by preventing bushfires, deforestation, the harvesting of fresh wood and over hunting.

The forest should be protected from thieves, and any persons who are destroying the forest.

Bernadette Biy Form Four. GHS Simonkoh

THE NCHIIY COMMUNITY FOREST

The Nchiiy Community Forest is a natural resource and home for animals and birds. It is important in that it offers us employment opportunities and we also have water that we drink in the community. The forest offers us firewood and good climate. I think the Nchiiy Community Forest

should be protected by planting trees and also by taking good care of the trees and animals in the forest.

Ndansack Solange Form Five GHS Simonkoh



THE FOREST

Forest, forest, forest!!!

What a beautiful place where we get our wood, harvest some food items like mushrooms, honey and vegetables; home to animals and birds. Herbalists and other community members use some trees as medicine.

We have to protect this beautiful place for future generations by avoiding smoking in the forest, avoiding cutting down trees that cause water shortages. We should avoid burning the forest because it causes the death of many useful insects like bees which provide honey and rats which serve as food.

Some people may think that it is just a place with no use but there are many uses and that is the reason why it should be protected.

Nkol Ezran Form Three GHS Simonkoh



THE NCHIIY FOREST CONSERVATION

Forest, what a beautiful place you are. You are the place where we split our wood and harvest some food such as mushroom, rats ("Oku Sardine"), medicines etc. We keep our beehives and have honey called Oku White Honey.

A forest is a place where animals like monkeys and rats live and feed on grass and leaves. It is a place where good, fresh and natural water comes from. It is a place where we harvest herbs and barks of trees and use as medicines. In the Nchiiy Community Forest there is a bird called the Bannerman's tauraco



THINGS CONSIDERED NOT GOOD IN THE FOREST

- * The cutting down of trees which is known as deforestation is very bad because it reduces water from the ground to the surface, it also destroys the soil by making the soil less fertile as the soil is exposed to erosion.
- * We should rather plant trees instead of destroying them. Forest is important that they protect micro-organisms in the ground from too much heat. The forest brings fresh air to our farms and makes us grow healthy.
- * Hunting should also be avoided. Hunting should be sustainable. We should not also kill animals that are endangered like the Bannermans tauraco- the king of our forest. Bush fires should also be avoided. They kill trees and reduce soil moisture making the soil dry, exposed to erosion and less fertile in the long run.

Mbiybe Yasmiratu Kaleh, Nde Irene Shindoh and Langi Moniratu Nkeinen. Form Two, GHS Simonkoh

NCHIIY FOREST CONSERVATION

Forest, forest, forest
What an important place you are
Forest, forest, forest
You are very important
Without you forest
We cannot have good drinking water
Oh forest, forest, forest

We should avoid deforestation, the cutting down of trees

We should avoid smoking in the forest Oh, what a wonderful forest

Without you, we cannot be able to live

Oh forest, forest, forest

We should protect our forest

Oh, let us stop the issue of deforestation and protect our forest against any problem

Oh, let us say no to deforestation

We are all the owners of our forest

Oh, let us keep our forest in a good way

We say no to deforestation

The forest provides us some medicines

Oh, a wonderful place

Our Nchiiy Forest needs to be conserved

You are very important

Forest, forest, forest

We should avoid any action that will destroy you.

Jumbam Gustave Form Three GHS Simonkoh

WHAT SHOULD BE DONE TO PRESERVE THE NCHIIY COMMUNITY FOREST?

- 1. We should plant more trees in the forest especially in parts that had been burnt
- 2. We should also protect the trees that are in the forest
- 3. We should avoid cutting down of fresh trees for firewood
- 4. We should not clear every where in the forest all in the name of hunting rats "Oku sardine"
- 5. We should advise our parents that are using the Nchiiy Community Forest on how to sustainably manage the forest
- 6. We should avoid smoking in the forest
- 7. We should protect the animals that are in the forest especially endangered ones

Kelese Noel Mngo GHS Simonkoh

THE NCHIIY COMMUNITY FOREST

The Nchiiy Community Forest is an important place where we get water, mushrooms, medicine, honey and meat.

Our forest however faces a lot of problems nowadays; Today there are some specific trees that are now rare in the forest like Prunus africana. It was wrongly harvested and most of them died in the forest

Our forest is also suffering from bush fires. Cigarette smokers need to take care and avoid smoking in the forest. People who also do farming around the forest should be careful that fires should not leave their farms and enter the forest.

There is also grazing that is destroying our forest. My people we should remove animals from the forest and reduce grazing.

Shey Abdu Salam Form Five GHS Simonkoh



THE FOREST

The forest should be protected for future generations because it gives medicines, fresh water, mushrooms,

honey and rats ("Oku Sardine")
I think that the forest should be preserved for f u t u r e generations because in the future more good things will



be discovered in the forest. There are also threatened trees and birds like the Bannermans tauraco and we need to protect them.

Nkwambi Aloysius Wirgeh Form three GHS Simonkoh



25

CONSERVATION OF NCHIIY COMMUNITY FOREST

Oh Nchiiy Community Forest how important you are,

We drink water but from the forest,

You provide touristic site like your peak and the lake,

We eat mushrooms, honey and vegetables and "Oku Sardine" from the forest



You provide us with medicine as we use your grass, leaves and barks of your trees

Oku our homeland is known nationally for its traditional medicine because of you

You provide us with fresh air

We should stop killing you by avoiding to smoke in the forest,

Stop killing animals in the forest, stop deforestation and avoid cutting fresh trees for firewood.

26

Wirngo S i d o n n e Nyuykihan GHS Simonkoh



HOW WE CAN PROTECT THE NCHIIY COMMUNITY FOREST?

- 1. Avoid smoking in the forest
- 2. Avoid cutting down fresh trees
- 3. Avoid clearing the forest for trapping and hive mounting
- 4. Avoid over hunting
- 5. Avoid bush fires
- 6. Remove goats, sheep and cows from the forest.

Menuh Evangeline Form One GHS Simonkoh

A STORY ABOUT KILUM MOUNTAIN FOREST

Oh Kilum mountain forest you provide us with good water which helps us to stay. Without you we can not live because many things are coming out of Kilum



little good animals that are in Kilum mountain forest. Oh Kilum mountain forest you provide us a good source of energy.

In Kilum mountain forest we can find trees like Prunus africana which help us to provide medicine.

The forest also provides us honey, timber and fire wood.

By NdifonEstel

Form four G.S.S Tankiy-Oku

GLOBAL WARMING

It is the gradual increase in the World's temperature caused by massive deforestation, burning of fossil fuel, industrial emissions and bush fires which result to an increase in greenhouse gases around the earth atmosphere like Co2 and methane. These greenhouse-gases trap sun rays causing temperatures to rise.

To combat it;

- Stop deforestation
- Avoid bush fire
- Adopt reforestation
- Preach on the importance of the forest.

Let's conserve Nature like Kilum Mountain Forest, the future of our mother planet Earth, lies in our hands.

By Mbimenang Chantine Bendeh. Form five G.S.S Tankiy-Oku.

NOTE THESE WORDS

"It is the responsibility of every man to put back into nature the equivalence of what he has taken out of it. If we hand over a deforestated, polluted, bare, unfertile and warmed environment to our future generation, they will never forgive us".

By Nyamyen Lucien Tiy Form three G.S.S.Tankiyt- Oku.



OKU THE LAND OF POTENTIALS

"Oku The Land Of Pregnant Potentials"

"Oku" the land of vegour,

Cameroon and Africa in Miniature,

Oku, the land of pregnant potentials,

Explore and conserve,

Mount Oku; fresh water, sweet honey, medicines, oh mount Oku; Wildlife like the black monkey, beautiful birds like Bannerman's tauraco, good climate, All in the guise of a thickgreen Kilum forest.

Oku, glue to tourists.

KILUM FOREST, wild beasts embrace you for their habitat, I hug you for livelihood.

Deforestation, a thorn in my flesh,

Bush fire and hunting; knots to crack.

Global warming; a night mare

CAMGEW; My voice

Will you join me, raise my voice?.

By Nshom Nancy Kefiy Form four G.S.S. Tankiy-Oku.



MAN AND NATURE

Oh man, as a dweller in nature,

You have become a transformer of nature.

Man, you live in the realm of nature,

You are connected to nature with blood ties.

Man, you are nature's crown, conserve it.

Man's destruction of the biosphere is alarming.

Is it not a fatal mission for man to be for nature what cancer and HIV are for man himself?



By Bafon Shallot Biy Form five, G.S.S Tankiy-Oku.

A POEM ABOUT THE KILUM MOUNTAIN FOREST

Kilum Mountain, Kilum Mountain, A beautiful loving forest You have provided us many things of joy

Trees which we use their barks or phloem as our medicine. You have provided us good drinking water and sweet honey.

There are even wild animals inside the mountain like the black monkeys.

Fresh air in this area comes from you Kilum Mountain forest.

People from far area get timber from your forest.

I am absolutely very thankful to Kilum mountain forest.

There are also many types to birds having nice colors' and nice voices that makes tourists to always visit this forest.

By Salifou Hawahou G.S.S Tankiy-Oku.

KILUM MOUNTAIN

KilumMountain, A forest of many

Things like good drinking water, barks of trees,

A forest of sweet honey

Proudness must be seen in any one who looked at this forest. Admiring this forest is always common for people who always go there to study the forest potentials.

Kilum Mountain, A forest which has beautiful birds like Bannermans tauraco gives us good sounds of joy in the morning and afternoon.

The good drinking water is from you.

The sweet honey is gotten from this forest.

By Ndifon Antoinette Nyuykighan Form four, G.S.S Tankiy-Oku.

A POEM ABOUT KILUM MOUNTAIN FOREST.

Oh Kilum mountain forest, a beautiful forest.

In Kilum forest there are animals like goats, monkeys and sheep.

Today, our parents use the forest in keeping their hives which provide us honey.

The honey is tasteful and white in color

The forest also provide us enough water.

The Kilum forest is protected by laws.

These laws state that we should not smoke in the forest,

We should not practice deforestation and we should not light fire in the forest because if we do such things we will not have what we are having today and we will be suffering from illnesses.

We are lucky that we were born near the Kilum mountain forest that provide us with natural water

Kilum mountain, Kilum mountain shall I ever go there.

Oh Kilum mountain you are the land of peace.

By Yaya Amamatou Form four, G.S.S Tankiy-Oku.

APEOM ABOUT THE KILUM MOUNTAIN FOREST

The Kilum mountain forest is a big surface area of about 20.000 hectares. This Kilum mountain forest consist of many trees, hard rocks, soft rocks, flowers as well as many rivers flowing which are used up for commercial purposes. The forest also consists of living things such as birds, rats, monkey, reptiles, Cades as well as rabbits for studies and tourism.

This Kilum mountain forest has some trees leaves used for medicine for the cure of diseases such as cough, fever and cancer. Some examples of trees found in Kilum are: Carapas, Schefflera, Prunus africana etc.

The presence of these rocks in the Kilum mountain are also useful for studies by students, visitors and many others. There are also many species of flowers which provide white honey to the people. I am proud I was born here.

By Ngoran LidiruJick Form four, G.S.S Tankiy-Oku.

THE IMPORTANCE OF KILUM FOREST

- 1. Provides medicines from leaves and barks of plants.
- 2. It has flowering plants that provide Oku White Honey which is known worldwide.
- 3. Provides income through the sale of honey, timber, Prunus etc.
- 4. It is a source of fire wood.

By Keming Ernest Form four, G.S.S, Tankiy-Oku.

